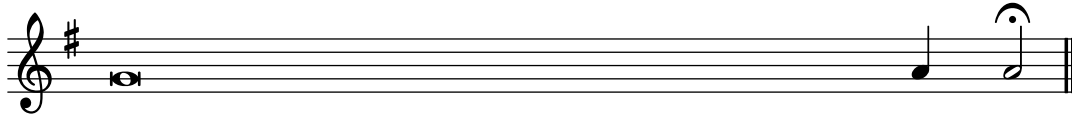


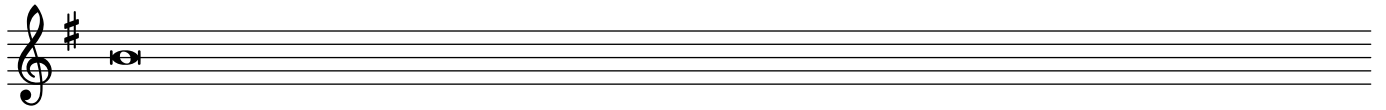
Tone I  
Dogmatic Theotokion  
Znamenny Chant

Canonarch:



(Glory,) both now: The Dogmatic Theotokion in the First Tone.  
(same)

Chanters:



(Glory to the Father and to the Son and to the Holy Spirit,) both now and ever and



unto the a - ges of a - ges. A-men.



Let us hymn the one who is the glo - ry of the whole world,



who sprang forth from men, and gave birth un - to the Master. the por - tal of



heav - en, the Vir - gin Ma - - ry. the song of the bod -



i-less hosts, and the a - dorn-ment of the faith - ful. For she hath been



shown to be a heav - en and the tem-ple of the God-head. For hav -

ing\_ de-stroyed the\_ mid - dle wall of\_ en - mi - ty, she\_ hath brought forth

peace and\_ op - ened wide the king - - dom. Where-fore hav-ing her as the\_

an - chor of\_ our faith, we have as\_ Cham-pion the\_ Lord\_ Who was\_ born of\_

her. There-fore be ye\_ of\_ good cour-age, O\_ peo - ple of\_ God,

yea\_ be ye\_ of\_ good cour-age. For He\_ shall war up - on Thine en - e - mies

in that He is\_ Al - might - y.